

Heuristic Framework for Heritage and Reuse Education: Evaluating Erasmus+ BIP Studios in Valencia and Istanbul

Sérgio Miguel Magalhães^{1*} and Cristina Tasso²

1* – Faculty of Architecture, University of Porto, CY1, up201808395@up.pt

2 – Faculty of Architecture, University of Porto, CY2, up201707283@up.pt

Abstract. Architectural education today faces a critical imperative: to transform its traditional product-centric paradigm into a model that cultivates systems-thinkers capable of addressing the climate crisis and socio-cultural fragmentation. This paper proposes heuristic pedagogy as a transformative framework for architectural education, emphasising its capacity to promote collective responsibility, adaptive learning, and context-sensitive design. The argument is grounded in the experiential learning outcomes of two Blended Intensive Programmes (BIP) conducted in 2023: “Interventions on Contemporary Architectural Heritage” in Valencia and “Sustainable Cities and Communities” in Istanbul. The study analyses how discovery-driven heuristic methods (DDHM) - grounded in problem-based learning and iterative design cycles - can empower participants to navigate the complexities of heritage and reuse. In Valencia, participants re-envisioned a modernist complex as a porous civic hub that integrates infrastructure, community, and environmental responsiveness. In Istanbul, heritage sites were reimagined through multi-stakeholder perspectives, balancing tourism dynamics with local identity at an urban infrastructural scale. Through a structured methodological approach that encompasses virtual sessions, site visits, and participatory observation, both programs demonstrate the efficacy of DDHM practices, such as rapid prototyping, collaborative stakeholder workshops, and immersive observation, enabling context-sensitive, solution-based architectural proposals aimed at socio-ecological literacy. Analysis of the case studies reveals a duality in scale and approach, with Valencia focusing on localised heritage intervention and Istanbul on systemic urban reintegration. The findings highlight the significant value of heuristic methods, demonstrating their transferability and scalability in mediating complex urban challenges. The article concludes by calling for schools of architecture to evolve into laboratories of co-creation, embedding heuristic pedagogy as a core competence for the future of the discipline, and repositioning heritage as a living narrative that serves as a catalyst for resilient practitioners.

Keywords: Heuristic, Framework, Transformation, Pedagogy, Education

1. Introduction

1.1 Repositioning heuristic pedagogy in architecture

Architecture as a discipline finds itself at a critical juncture, confronted with imperatives such as climate urgency and socio-cultural fragmentation. Traditional pedagogical models, often anchored in product-centric paradigms, increasingly fail to address the complexities of contemporary built environments. These models risk cultivating conformity and aesthetic formalism rather than enabling adaptive, critical and socially responsive practice.

The research stems from two simple questions: how did the heuristic pedagogy applied in the BIPs promote interdisciplinary collaboration skills among students of architecture and related fields, and what decision-making and design criteria emerged in the heritage reuse workshops, and to what extent were they influenced by local conditions (Valencia and Istanbul)?

There is an imperative to reimagine architectural education as a practice of collective responsibility. Heuristic pedagogy, based on discovery-driven, iterative learning, enables both disciplinary and non-disciplinary participants to engage actively in knowledge creation and civic agency. This approach contrasts sharply with conventional product-based models, which risk reinforcing conformity rather than promoting innovation.

46 1.2 Heuristic Theory

47 Heuristic pedagogy draws on interdisciplinary insights, primarily from the work of Daniel Kahneman in
48 behavioural economics and Donald Schön's theories on the reflective practitioner [1]. Kahneman's exploration
49 of heuristics as cognitive shortcuts for decision-making under intense scenarios of uncertainty, and Schön's
50 emphasis on a provocative and almost empirical "learning by doing", situates architectural education in iterative
51 cycles of reflection and action [2].

52 Invoked as a divergent set of arguments for theoretical disciplinary convergence, these principles can resonate
53 with architectural practice in both conservation and reuse, where context-sensitive, iterative approaches are
54 essential for navigating layered "histories" and conflicting stakeholder priorities, thereby complicating clear
55 decision-making relations.

56 1.3 Heritage Discourse

57 This argument acquires further depth when positioned within the evolution of critical heritage discourse. The
58 classical polarity between Viollet-le-Duc's rational restoration and John Ruskin's ethical refusal of intervention,
59 followed by William Morris's *ethos* of material integrity, continues to frame architectural debates. Françoise
60 Choay's critical interventions expanded this debate into a socio-ecological domain, emphasising the
61 responsibility of heritage not as a static artefact but as a living, dynamic narrative.

62 Reinterpreted through heuristic pedagogy, these legacies can be synthesised into what we term a binding
63 resourceful synthesis: a methodological approach that assembles diverse resources and perspectives into
64 adaptive frameworks, capable of reconciling past values with present urgencies. By juxtaposing Le Duc's
65 technical rigour with Ruskin's ethical imperatives and Choay's socio-ecological critique, architectural-heritage
66 education can move towards capacitation of architects to balance material authenticity with efficient strategies
67 for renovation and sustainable urban growth [3].

68 1.4 Global Imperatives and Blended Intensive Programmes

69 This transition is not optional. The built environment accounts for nearly 40% of global carbon emissions,
70 rendering the reuse of existing structures a strategic necessity [4]. Yet sustainability cannot be reduced to
71 environmental metrics alone; it must equally encompass the safeguarding of cultural identities and the equitable
72 inclusion of community voices. Current curricula often fall short in these respects. Studio-based models tend to
73 privilege formal aesthetics over systemic challenges, such as climate adaptation or participatory design, a gap
74 that is particularly evident in heritage contexts, where historical significance and contemporary functionality
75 must be reconciled.

76 The Blended Intensive Programmes (BIPs) developed in Valencia's *Escuelas Profesionales San José* [5,6] and
77 in Istanbul's Sustainable Cities and Communities provide concrete illustrations of how heuristic methods can
78 transform architectural pedagogy. In these programmes, the conventional studio framework was reframed into
79 porous, field-based exchanges that embedded students, communities, and policymakers in shared workshops.
80 In Istanbul, participants were challenged to reinterpret heritage sites at the scale of urban infrastructure,
81 navigating tourism dynamics alongside local identity. In Valencia, the focus fell on a modernist school complex
82 whose programmatic decline mirrored broader community-city tensions, with heuristic tools such as risk
83 assessment and value-based design exercises enabling students to identify vulnerabilities, including climate risk
84 and social segregation, while proposing interventions respectful of both tangible and intangible heritage.

85 1.5 Persistent Challenges

86 In light of the opportunities these events present, we can also observe that some challenges persist. Despite
87 discernible progress, significant gaps persist between theoretical aspirations and practical execution, stemming
88 from a "strategy-tactic dichotomy".

89 While heuristic approaches underscore stakeholder collaboration, their execution remains fragmented and
90 complex across both decision-makers and decision-takers. Valencia highlighted the challenge of balancing

91 academic programmes with community engagement and client-based briefs, which often marginalise more
92 divergent approaches as a result. A shift from studio-based to field-oriented learning (as a possible collaborative
93 politics of production as seen in both case studies) can only mitigate this by considering a horizontal and real-
94 time negotiation of emerging and unforeseen conflicting priorities.

95 For instance, the *Escuelas* complex's segregation from its surroundings was not only attributed to physical walls
96 but also to institutional inertia, a challenge that is rarely addressed in academic settings. To overcome such
97 factors, reuse practices must evolve into an open set of tools to collective design approaches and only then
98 advance toward the intended solutions.

99 The case of Istanbul highlights the challenges associated with inclusivity, particularly in contexts involving
100 diverse stakeholders, including academia, public institutions, and private actors. Despite the widely advocated
101 value of inclusive participation, power asymmetries frequently impede meaningful engagement. This case
102 demonstrates how the need for more structured frameworks can engage all relevant agents, such as co-creative
103 design groups or policy-simulation exercises, in the development of mobility infrastructure in a megacity.

104 Therefore, this paper proposes to move beyond descriptive accounts of these case studies and toward a
105 systematic analysis of their pedagogical and scientific reliability. By examining how heuristic pedagogy enables
106 adaptive, collaborative and community-centred approaches to heritage and reuse, the paper aims to articulate
107 the conditions under which architectural education can meaningfully and efficiently contribute to rethinking our
108 current notion of equitable built environments.

109 2. Methods

110 Qualitative and quantitative features used in this study are a structured methodological approach that included
111 virtual sessions, site visits, and participatory observation. This approach enabled a direct analysis of the
112 programs' effectiveness based on the insights from two specific participants (the authors of this article).

113 The research used several qualitative methods to assess the heuristic pedagogy. Participatory observation was
114 used to document how students engaged with the sites and with each other. Also, students conducted informal
115 research by wandering through neighbourhoods and interacting with locals to gather perspectives that countered
116 official narratives. The study also analysed the content and nature of group discussions, final presentations, and
117 reflective journals to understand the decision-making and design criteria that emerged. In addition, quantitative
118 aspects were analysed to compare the two BIPs, such as participant numbers, logistics, work session hours,
119 group formation, composition, *et cet.* (Figure 1).

120 The methodology for both programs was based on Kolb's Experiential Learning Cycle matrix, which includes
121 four stages: "Concrete Experience", "Reflective Observation", "Abstract Conceptualisation" and "Active
122 Experimentation" (Table 1).

123

124 Table 1 - Methodology employed in the study based on Kolb's Experiential Learning Cycle matrix.

Stage of the cycle	Description	Activities Valencia	Activities Istanbul	Evidence Documentation
1. Concrete Experience	Direct immersion in real situations, engaging with the object of study.	Guided visits to heritage buildings in the historic centre; on-site surveying.	Fieldwork in urban areas with Ottoman buildings; direct observation of current uses and problems.	Photographic record; field notes; digital platforms.
2. Reflective Observation	Analysing the experience, identifying patterns, difficulties, and opportunities.	Group discussions on heritage diagnoses; intercultural exchange of impressions.	Classroom discussions on conflicts between preservation and contemporary use.	Digital platform forums; excerpts from post-activity interviews; entries in reflective journals.
3. Abstract Conceptualisation	Constructing models, principles, and hypotheses based on reflection.	Development of intervention criteria: material compatibility, reversibility, and environmental performance.	Development of conceptual schemes on adaptive reuse in Islamic and European contexts.	Assessment rubrics; group syntheses; presentation slides.
4. Active Experimentation	Practical application of concepts in new situations, testing solutions.	Development of reuse project proposals, presented in digital poster and presentation format.	Testing of architectural solutions through models and digital prototypes.	Final evaluated outputs; teacher feedback; recorded final presentations.

125 *2.1 Framework & Objectives*

126 The BIP falls under the Erasmus+ mobility activity under the *Key Action 2 – Cooperation among organisations*
 127 *and Institutions supporting Partnerships for Excellence*. The “European Universities protocol” aims to promote
 128 alliances among higher education institutions to develop cross-border cooperation toward top-quality education,
 129 research and innovation based on shared interests [7].

130 The Erasmus Guide Programme defines BIPs as «short, intensive programmes that use innovative ways of
 131 learning and teaching, including the use of online cooperation.» [7]. This mobility activity (“Blended Modality”)
 132 is a «combination of physical mobility and a virtual component, facilitating collaborative online learning
 133 exchange/teamwork.» [7]. The implementation of new and more flexible mobility formats aims (at its core) to
 134 reach a broader student community [7].

135 The participating organisations must develop and implement an event composed of at least three higher
 136 education institutions (HEIs) from at least three EU Member States and Third Countries associated with the
 137 Programme. The receiving HEI must develop the physical mobility at its site or at any other venue of its
 138 region/country. These protocols seek to engage transnational [7] and transdisciplinary teams to work for a
 139 challenge-based learning to address contemporary challenges, including the United Nations' Sustainable
 140 Development Goals and other societal issues [7]. In the context of Erasmus, “Transnational” can be defined as
 141 «unless otherwise indicated, to any activity involving at least two EU Member States and third countries
 142 associated to the Programme».

143 As a blended modality, although the duration of the virtual component is not restricted, the duration of the
 144 physical activity must be established between 5 and 30 days for learners [7].

145 This innovative and flexible mobility format introduces a new learning experience and approach, representing
 146 an attempt to move away from conventional curricula. It achieves this by expanding the range of interactions
 147 and discussions and engaging tutors and students from diverse academic, professional and cultural backgrounds

148 in multimodal practices.

149 2.2 Case Studies

150 This study focuses on the modality of «blended short-term student mobility for studies», applied to architectural
151 education. It draws on the experience of members of the *Faculdade de Arquitectura da Universidade do Porto*
152 (*FAUP*) who participated in these activities, thereby reinforcing the experiential dimension of the selected cases.
153 Conceived as an open canvas for architectural education, the research examines heuristic pedagogy through two
154 BIPs conducted in 2023: *Universitat Politècnica de València (UPV)*'s *Interventions on Contemporary*
155 *Architectural Heritage* and *İstanbul Teknik Üniversitesi (İTÜ)*'s *Sustainable Cities and Communities* [8].
156 As outlined in Figure 1 (Objectives), in line with the protocol guidelines, both programs framed their objectives
157 around advancing the UN's 2030 Sustainable Development Goal 11 (Sustainable Cities and Communities) [9],
158 yet they diverged in their methodological focus. While both case studies centred on heritage as a pathway to
159 sustainable urban development, their analytical lenses differed. Valencia's BIP focused on architectural heritage
160 recognition and intervention within the context of city-community dynamics, focusing on adaptive reuse and
161 material authenticity [10]. In contrast, Istanbul's program treated cities and communities as broader case studies,
162 integrating themes like urbanism, tourism, and heritage as interconnected drivers of sustainability.
163 The participating body had a diverse number of eligible students within its university requirements from both
164 workshops. The composition of the two workshop participants was determined by selecting participants from
165 three cycles of study: master, post-graduation and doctoral programmes. In accordance with the student
166 selection criteria of FAUP, students should be enrolled in the fourth and fifth year of the Integrated Master
167 programme (*MIARQ*) or in the Doctoral programme (*PDA*) at FAUP. Student selection was based on overall
168 course performance for Valencia and an average of Design Studio results for Istanbul. Both relied on a
169 motivation letter as a further selection criterion, given equal weighting. For Istanbul, FAUP selected only four
170 students; while for Valencia, the number of pre-selected students ranged from four to eight and later expanded
171 to 11. In both BIPs, universities selected students based on their current-year course group, except for Granada
172 in Istanbul, which used an average base programme. The two case studies differed in their study *corpora* and
173 methodological focus.

174 2.2.1 *Universitat Politècnica de València (UPV): "Interventions on Contemporary* 175 *Architectural Heritage"*

176 The primary objective of the UPV BIP was to promote appreciation of contemporary heritage and to advocate
177 for contextualised design solutions through the careful consideration of its research case. The case study, EPSJ,
178 was designed and built between 1961 and 1968 by architects Cayetano Borso di Carminati González and Rafael
179 Contel Comenge in Valencia, Spain [11].

180 Participant schools and sample (teachers (T) = 12 ; students (S) = 28):

- 181 • *École Nationale Supérieure d'Architecture de Montpellier (ENSAM)* (Tutors (T):1; Students (S): 3)
- 182 • *TU Berlin (TUB)* (T: 2; S: 8)
- 183 • *Faculdade de Arquitectura da Universidade do Porto (FAUP)* (T: 3; S: 11)
- 184 • *Univerza v Ljubljani (UL)* (T: 3; S: 6)
- 185 • *Universitat Politècnica de València (UPV)* (T: 3)

186 2.2.2 *İstanbul Teknik Üniversitesi (İTÜ): "Sustainable Cities and Communities"*

187 The main objective of the ITU BIP was to diagnose, discuss and compare three different urban clusters: Istanbul
188 (metropolitan), Safranbolu (rural), and Amasra (coastal town). Drawing on other disciplines, tourism impacts
189 on urban, natural and cultural heritage were used to propose and improve sustainable cities and community
190 models. The methodology framework was first applied in Istanbul, and only later, after guided visits to the
191 smaller towns, were we able to draw the same conclusions on the work session prior to the final presentations
192 [12].

- 193 Participant schools and sample (teachers (T) = 16; students (S) = 38):
194 • *İstanbul Teknik Üniversitesi (İTÜ)* (T: 3; S: 7)
195 • *Karabük Üniversitesi (KBÜ)* (T: 2; S: 6)
196 • *Państwowa Akademia Nauk Stosowanych w Nysie (PANS)* (T: 3; S: 6)
197 • *Faculdade de Arquitectura da Universidade do Porto (FAUP)* (T: 2; S: 4)
198 • *Universidad Complutense de Madrid (UCM)* (T: 1)
199 • *Universidad de Málaga (UMA)* (T: 2; S: 4)
200 • *Universidad de Granada (UGR)* (T: 3; S: 11)

201 2.3 Participants & Activities

202 As part of the available guidelines for BIP implementation, there is no established regulation or requirement
203 regarding the workshop structure. As such, a comprehensible system for comparative analysis based on the
204 workshop organisation was formalised, comprising the most relevant topics, as shown in Figure 1.
205 From a “logistical” standpoint, Erasmus+ mobility funds were distributed accordingly, even within Turkey’s
206 specific status as a third country associated with the programme. Each participant received a daily stipend of
207 €70 for seven days, covering two travel days and five days of accommodation and subsistence as registered in
208 Figure 1 - Logistics. Both institutions provided basic refreshments, such as water and snacks, and Valencia also
209 offered a vegetarian lunch option. Valencia also promoted group cohesion by inviting tutors to organise a
210 collective dinner, at which participants exchanged traditional dishes from their regions. In Istanbul, three
211 traditional meals were arranged; however, the workshop coincided with Ramadan, which posed additional
212 challenges for scheduling shared activities.
213 Regarding “participants”, the ratio of tutors to students varied, as seen in Figure 1. The Istanbul programme,
214 timed to coincide with the academic calendar, had fewer tutors relative to the number of participants. The
215 Valencia workshop, timed before the academic term, had a higher tutor/student ratio despite a smaller cohort.
216 “Virtual mobility” characterised the modality and influenced the expected outcomes by introducing a
217 framework of user-friendliness into the overall process, as both programmes included compulsory attendance
218 of the same duration, but with different formats, as seen in Figure 1 - Virtual Mobility. Istanbul adopted a
219 “traditional” presentation-based approach, in which lecturers disseminate research findings unidirectionally.
220 Valencia, on the other hand, introduced a rapid-fire debate format structured around three scales: location and
221 site, new construction and models of approach to heritage. While this debate model developed students’
222 interpersonal and critical thinking skills, it inadvertently reinforced institutional ideologies by creating a “team”
223 mentality that exacerbated inter-university rivalry during the physical workshop phase.
224 “Group” formation, registered in Figure 1, had both observed and perceived pedagogical effects. In Istanbul,
225 randomised group assignments and mixed thematic roles (e.g., tutors and students from different schools)
226 dissolved “school of thought” boundaries, reducing formal teaching constraints and producing less conditioned
227 solutions by disciplinary conventions. In Valencia, the groups were self-organised but were influenced by prior
228 virtual interactions and initial site visits conducted under a university-led framework; this structure inadvertently
229 perpetuated institutional biases, with solutions reflecting thematic alignments predetermined by tutors’ agendas.
230 Concerning the “physical mobility” category in Figure 1, both timetables consisted of site visits, seminars,
231 working sessions and final presentations. By displacing students from their formal and cultural context, the
232 visits were crucial activators for heuristic activities that, in addition to the traditional architectural survey and
233 mapping of risks and vulnerabilities, encouraged students to search for values regarding the significance of the
234 heritage beyond the more formal site visits. In Valencia, the site manager and a member of the *Escuelas*
235 ecclesiastical body toured the complex and provided a very direct insight into the history and cultural
236 development of the material and immaterial values embedded in the community. Also, students conducted
237 empirical research outside of the regular site visit as part of a short, spontaneous “participatory process” by
238 wandering the immediate surroundings. This led students to reassess their own position regarding their status
239 as both “visitor” and “stranger” to the site’s values. In Istanbul (as in other cities in the general program),
240 although they had conducted guided tours across broad areas, the students had mostly made free site visits to
241 the respective self-selected sites, giving them the freedom to interpret and question their built environment.

242 As addressed in Figure 1, under Physical Mobility, Seminars were held at different planes. There were two other
243 presentations by architectural researchers at both onsite workshops. In Istanbul, an activist and journalist
244 delivered a lecture on “architectural crimes” committed against the protected landscape.

245 On-site work sessions were primarily characterised by discussions initiated by the tutor with the students, which
246 subsequently evolved into discourse among the students themselves. It is noteworthy that Valencia's programme
247 encompassed twice the number of hours as Istanbul's, despite the two BIP programmes having the same official
248 duration, as logged in Figure 1 under Physical Mobility work sessions.

249 The work sessions then followed a similar structure:

- 250 1. discussion of each group study topic;
- 251 2. schematic planning, site selection and analysis;
- 252 3. problem identification and strategy for possible solution;
- 253 4. design development from several design proposals;
- 254 5. final presentation.

255 In Valencia, the initial days of the workshop featured mid-term presentations by each group, followed by an
256 open forum and questions, leaving only half a day dedicated exclusively to formal final presentations and an
257 open discussion of the overall workshop. In Istanbul, the duration of the final presentations was comparable to
258 that in Valencia, as shown in Figure 1 under Physical Mobility's Presentation, although the tutors asked
259 questions at the end of each presentation.

	Blended Intensive Programme	
	Universitat Politècnica de València (UPV)	İstanbul Teknik Üniversitesi (İTÜ)
Title	<i>Interventions on Contemporary Architectural Heritage</i>	<i>Sustainable Cities and Communities</i>
Objectives	<p>1. to enable trans-national and trans-disciplinary teams to work together to solve challenges, specifically those related to the UN Sustainable Development Goals and other societal challenges.</p> <p>2. to develop their recognition of the value of certain buildings.</p> <p>3. to promote a criteria and awareness of what it means to build on what already exists.</p> <p>4. to confront the dichotomy between the permanent built environment and the necessity of evolution of building forms and techniques.</p> <p>5. to participate in workshops with specialists in the field, from different regions and nationalities, offering a reflection on the intervention criteria.</p>	<p>1. to recover from the covid-19 health crisis associated with decarbonisation in environmental, social and economic aspects in the fight against the climate crisis.</p> <p>2. to focus on the post-growth paradigm and strong sustainability, framed within objective 11 - Sustainable cities and communities-, of the UN's 2030 Sustainable Development Goals.</p> <p>3. to organise a multidisciplinary approach: urbanism and architecture, heritage, and tourism.</p> <p>4. to confront the themes in 3 different laboratories: İstanbul, Safranbolu and Amasra; to study their fundamental differences in location, urban development, size and history.</p> <p>5. to develop an analysis, reflection and collective and transversal results.</p>
Logistics		
travel	from daily stipend	from daily stipend
accommodation	booked independently	booked independently
subsistence (event)	lunch + refreshments	lunch + refreshments
stipend (€ daily)	70	70
Participants		
universities	5	7
students (S)	28	38
tutors (T)	12	16
ratio S/T	2.33	2.38
Virtual Mobility		
virtual sessions	1	2
hours *	4.5	4
presentations	1	4
type	introduction to the workshop; work-session within universities: quick-fire questions	introduction to the workshop; 2 architectural practices examples; 1 architectural journalist
Physical Mobility		
start date	31/08/2023	12/04/2023
end date	04/09/2023	17/04/2023
academic season	year break	mid term break
days	5	5
site (type)	1 architectural complex: Escuelas Profissionais San José	3 cities: İstanbul, Safranbolu, Amasra
site visits (days)	0.75	3
seminar	2	2
seminar (hour)	2	3
work sessions (days)	3	1.5
presentation (days)	1	0.5
Groups		
number	5	5
students/group	5.2	7
proposals	5	5
development type	tutoring school	thematic of study
thematic choice	school speciality	domain speciality
theme description	UP: Heritage and design - "The ecologies of the memories" UL: Heritage and city - "The ecologies of the environment" UPV: Heritage and society - "The ecologies of the inhabitants" TUB: Heritage and reprogramming - "The ecologies of the space" ENSAM: Heritage and reconstruction - "The ecologies of the envelope"	GR1 - "Heritage & Memoryscape" GR2 - "Visibility & Image" GR3 - "Walkability & Aecessibility" GR4 - "Soundscape & Stresscape" GR5 - "Green Infrastructure & Biodiversity"
tutor distribution	tutor/schools specialisation	random
group/member composition	TUB group + others free	free
organisation sample	strong sample of one university students: 3 groups university only + 3 groups with at least one student from a different university	balanced and equally distribution among groups
produced outcome	<p>1. diagnostic heritage survey</p> <p>2. interview inhabitants and neighbourhood survey</p> <p>3. solution-based architectural proposals</p> <p>4. constructive detailing models</p> <p>5. sketches of ideation</p>	<p>1. sensory survey</p> <p>2. field collection of perceptions and diagnostic</p> <p>3. informative field data (Fulcrum app)</p> <p>4. collective cartographies</p> <p>5. sketches of ideation</p> <p>6. map of controversies and site problems</p> <p>7. solution-based proposals</p> <p>8. photographic based-card game</p> <p>9. solution-based data quantification</p>

* note: the preparation videos the students had to visualise before the virtual sessions were not taken into account

Figure 1 - Comparative analysis: case studies of UPV and İTÜ. CC-BY-SA. [FAUP,UPV BIP call documents] © 2025.

260 3. Results

261 In this section, the paper draws on primary sources to provide a possible understanding of influential
262 pedagogical commitments to the notion of reuse in architectural heritage. The experiential focus of the selected
263 events as case studies, along with the emergence of methodologies for reuse, expands the field of education in
264 the practice of architecture leaning-teaching dialectic. It demonstrates the opportunity to derive from the results
265 of the established learning process (between Valencia and Istanbul's online sessions and onsite examples),
266 expanding from «seamless activities of conditioning new uses in historical buildings to incorporate broader
267 methods that combine the intangible meanings of “common” constructions (as heritage not yet officially
268 protected) and their purpose in a sustainable future». Following the line of the article *Training Intervention on*
269 *Contemporary Architectural Heritage through heuristic activities: values-based reuse designs for the Escuelas*
270 *Profesionales San José, Valencia, Spain*, for the XIIth ReUSO Edition, this paper expands and integrates the
271 same organisational structure, identifiable in three concurrent parts.

272 3.1 Assessing significance (values)

273 Evaluating the significance of a heritage building is a critical step in the adaptive reuse process. This assessment
274 involves identifying and understanding the elemental values (historical, cultural, architectural, social, economic,
275 *et cet.*) embodied by the building. The process typically includes comprehensive historical research, consultations
276 with heritage experts and community engagement to gather diverse perspectives on the building's importance.
277 This approach allows a holistic understanding of the nuances that build significance. A systematic evaluation
278 provides the basis for activating relationships between values and stakeholders, thereby supporting informed
279 decision-making.

280 As presented in the article during the online sessions, Valencia students identified that most of the values
281 attributed to the case study were architectural qualities, such as physical features. Initially, this was based on
282 the familiar vocabulary from their academic training. Following the on-site activities and the motivation to
283 verify their judgments and to seek other values of architectural importance, several new lexical propositions
284 emerged. The guided tour (as well as the informal student-led tour) was crucial in countering the official
285 narratives of heritage assessment with the existential view of the real neighbourhood, gathered through
286 occasional interviews and more informal investigative practices (sitting on a bench, looking at residents in their
287 homes, buying water from local shops and cafes). This short “participatory process” has been translated into a
288 hybrid map that accesses the social significance of the heritage complex through an emotional framework.

289 The map in Figure 2 illustrates its classification as “exceptionally significant”, to the volumes of the complex
290 as having an impact on its image in relation to the city (these include old dividing elements still visible in the
291 current boundaries), and as 'high significance', the elements of the school programme, including the gallery of
292 classrooms and the pavilion of the vocational school. This technical map produced a threshold map, which
293 developed the objective landscape of the challenge into an immaterial sense for the intervention's strategy.
294 Material attributes were important for confirming its local roots, as expressed in the quality of ceramics across
295 different spaces and facades, a mix of metallic and concrete structures, visual frame alignments, expressive
296 metallic window frames, programmatic works of art, and expressive pavements that define potential activities.



Figure 2 - Assessment of significance map. CC-BY-SA. [BIP Valencia] © 2023, Azar Mohammadpanah, Gabriela Souza, Inês Andrade, Margarida Pinhal, Maria Neves, Sérgio Magalhães, Sofia Câmara (FAUP).

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In Istanbul, the mapping of significance (values) was not a direct factor for analysis. Most assessments were based on formal tours, complemented by free site visits for consulting. The language, Turkish, and the time of the visit, during Ramadan, made it difficult to contact locals and gather an additional sense of the place. Most of the values appointed were merely physical and architectural attributes correlated with the theme of the work. For example, “Visibility and Image” map (Figure 3.a) pointed the water and ground pollution, lack of visual urban alignments, monumental buildings, statues, characterisation of streets, the constant presence of cats, *et cet.* “Heritage and Memoryscapes” mapping (Figure 3.b) was mostly produced on the characterisation and identification of notable monuments and main historical routes.



Figure 3 - Collective maps on vulnerabilities and solutions for Istanbul: (a) Visibility and Image. CC-BY-SA. [BIP Istanbul] © 2023, Said Uludag (ITÜ), Berat Uzunal (KBÜ), Tetela Mariusz (PANS), Maria Inês Neves (FAUP), Halima A. Ahannach (UMA), Natalia G. Lozano (UGR), Andrea A. Ruz (UGR); (b) Heritage and Memoryscapes. CC-BY-SA. [BIP Instabul] © 2023, Emily Marszal (PANS), Arthur Dinis (FAUP), José Aragón (UMA), Saúl Morillo (UGR), Beyzanur Tokgoz (ITÜ), Taha Ozcan (ITÜ), Bilgen Hacialioglu (KBÜ).

307 3.2 Identifying vulnerabilities (risks and problems)

308 Identifying vulnerabilities in adaptive reuse involves assessing risks such as structural integrity issues, outdated
309 building codes, environmental hazards, and financial contexts. Acknowledging these challenges is essential to
310 developing strategies that ensure the building's safety, code compliance, and functionality in its new purpose.
311 However, this established set of common entry points to the assessment is insufficient to identify the deeply
312 rooted ideological, social and cultural conditions that mainly influence the development of intervention
313 priorities and the correlations among all sides of the common problem setting.
314 In Valencia, both online and physical vulnerability analyses confirmed that the modern complex has been
315 outgrown by the city and that its design principles have been disregarded, as evidenced by the several quick
316 fixes surveyed and summarised in Figure 4. Also, an additional internal wall on the classroom gallery was the
317 cause of blocked ventilation in the classrooms, resulting in the current demand for improvement of the climate
318 condition of the building, intensified by the interiors of various types of infrastructure without proper care. At
319 the social and urban levels, the lack of initiative and integration by the administration and site management was
320 cited as resulting in the segregation of the school site from its immediate urban setting and neighbourhood
321 dynamics. In light of the observed material decisions, the site required a more rigorous and effective decision-
322 making protocol to safeguard its authenticity and integrity.
323

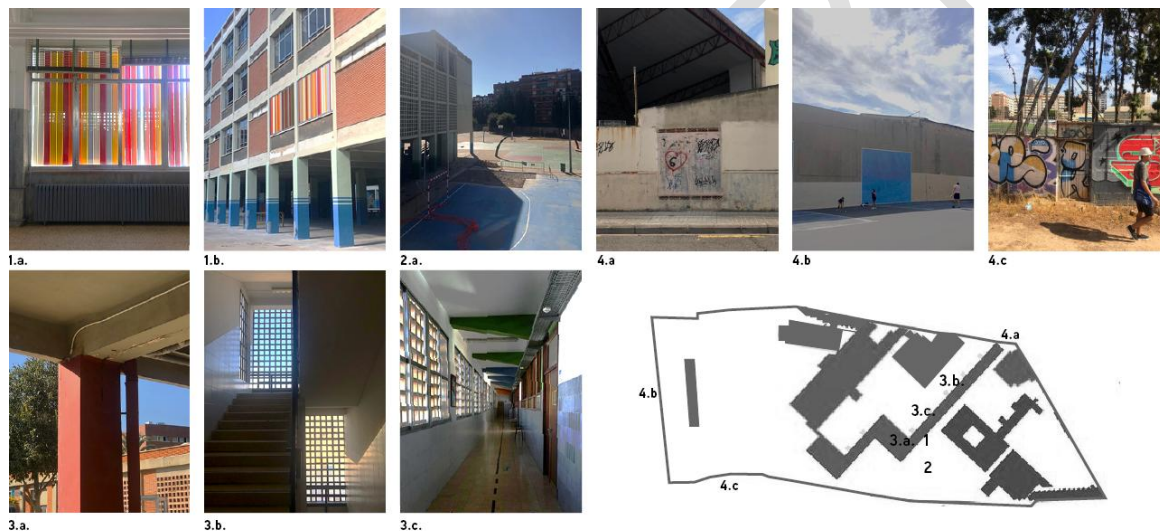


Figure 4 - Different quick fixes. CC-BY-SA. [BIP Valencia] © 2023, Cristina Tasso (FAUP).

324 Similar to the value assessment process, all groups in Istanbul mapped their vulnerabilities according to the
325 themes. For example, in “Walkability and Accessibility” (Figure 5), most of the identified vulnerabilities were
326 correlated with topography, materials, and access facilities, encompassing both pedestrians and other modes of
327 transportation. These vulnerabilities were materialised in the form of interrupted and broken paths, as well as
328 harsh topography, creating many inaccessible paths for both pedestrians and transport.
329
330



Figure 5 - Site survey on the different cities: Walkability and Accessibility. CC-BY-SA. [BIP Istanbul] © 2023, R. Büşra Çakir (ITÜ), Ilgaz Atalay (KBÜ), Marszał Damian (PANS), Cristina Tasso (FAUP), Natalia C. Tapia (UMA), Juan C. S. Guzmán (UGR), Patricia M. Martinez (UGR).

331 3.3 Design Proposals

332 The following texts are summaries produced by the group participants to illustrate the design solutions they
333 have created. They are contrasting in nature and represent opportunistic attempts to leave institutional
334 frameworks by pursuing outside of normalised, expected outcomes.

335 3.3.1 *User-centred interventions on contemporary heritage: assessing heritage*
336 *significance thresholds by Azar Mohammadpanah, Gabriela Souza, Inês Andrade,*
337 *Margarida Pinhal, Maria Neves, Sérgio Magalhães, Sofia Câmara. Tutor: Pedro*
338 *Freitas (FAUP)*

339 «In the current era, ambiguity is a potent instrument for mediation, analysis, and recognition of secondary
340 narratives embedded in contemporary heritage projects, acting as a catalyst in the pursuit of immediate
341 solutions. This process begins by questioning boundaries of common knowledge and investigating the reasoning
342 of preexisting elements in each context. Hence, through the examination of the limits of intervention lies the
343 responsibility of considering time, space, and significance, where the imposition of absolute conditions is no
344 longer a sustainable answer to contemporary necessities.

345 Upon recognising the material configuration of a building, it also became clear that the socio-technical apparatus
346 of the habitat defines the nature of the socio-cultural dispositive, which is present and actionable in the urban
347 scenario. This procedure has the potential to reconcile conservation and reuse of a building, extending beyond
348 programmatic boundaries. Both observable and non-observable conditions contribute to the tangible and
349 intangible recognition of a site's values, conditions, and dynamics. This recognition resides within the
350 disciplinary responsibility towards society, mediated by the demands of a situated practice.

351 In the case of *Escuelas Profesionales San José*, the act of demolishing a wall can be seen as a metaphor for
352 inclusion, integration, and the possibility of appropriation. The enactment of unconditional access to the interior
353 of a scholar/religious property may result in the impairment of the resident community, but it will undoubtedly
354 impact the direct and indirect users and visitors, fostering a renewed engagement with the site as an appropriate
355 place for collective prosperity. The proposal seeks to replan the thresholds that emerge from the void, with a
356 perspective on public-private access and private-public service across different areas, thereby recovering the
357 complex's purpose as a heritage asset within the community. It is therefore necessary to cease appealing to the
358 authority of architecture and immerse ourselves beyond commonly accepted universal dogma. Demolishing
359 walls is only a starting point towards a transformational impact on the heritage site of *Escuelas Profesionales*
360 *San José.*» (Figure 6)

361

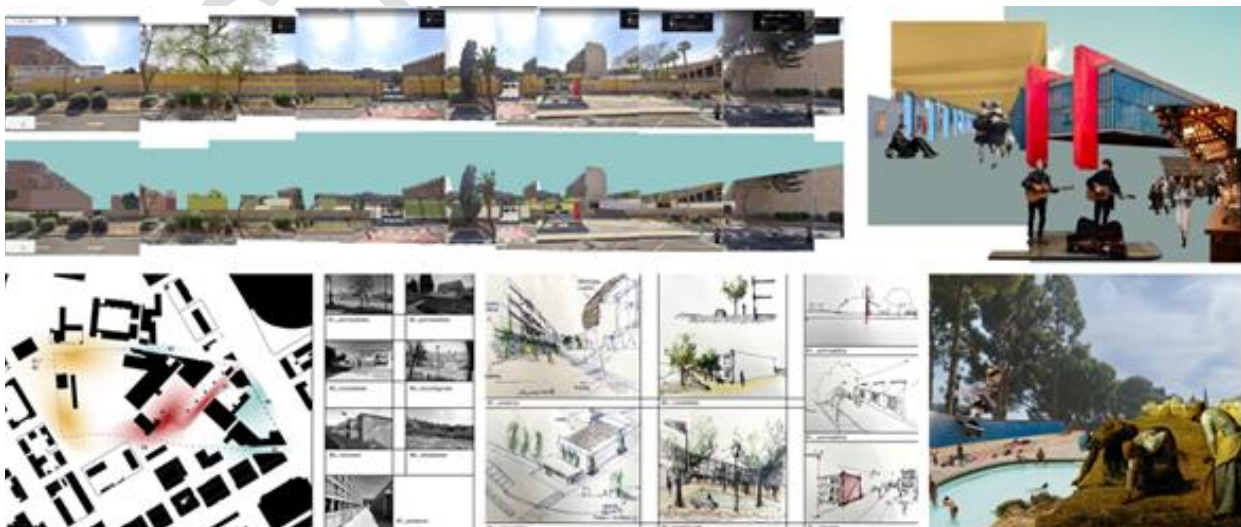


Figure 6 - User-centred interventions on contemporary heritage: assessing heritage significance thresholds: emotional mapping board. CC-BY-SA. [BIP Valencia] © 2023, Azar Mohammadpanah, Gabriela Souza, Inês Andrade, Margarida Pinhal, Maria Neves, Sérgio Magalhães, Sofia Câmara (FAUP).

362 3.3.2 *The Ground-Floor: reconnecting the public use of the surroundings by Cristina*
363 *Tasso (FAUP), Matthias Grabowski, Samuel Kleinschmidt, Tsvetelina Markova.*
364 *Tutors: César Trujillo Moya and Ralf Pasel (TU Berlin).*

365 «The proposal focused on a holistic approach between the building, use, weather, and time. The school
366 community is constituted by a variety of social groups who use the area throughout the day. The wall, which
367 constrains the complex block, serves as a pronounced barrier between the school block and the neighbouring
368 city. Therefore, freeing the school grounds is essential for integrating the surrounding community.
369 Hence, the ground floor is broken apart to integrate the fluidity of people flows and the surrounding city, while
370 returning to the modern free-plan principle. The street level is elevated at its highest point, around 1.5 m above
371 the school ground. Thus, a park permeates the asphalt and restores the topographical terrain, regaining the
372 pavement's porosity back to its farm settlements. Based on the city grid, the surrounding five minor squares
373 regulate the entrances and walking axis, composing the park's accessibility. The pergolas serve as gathering
374 places by providing refuge from the sun and are interconnected with the landscape's undulating design.
375 The proposed solution to the complex entails a privacy inversion, reversing the ground-floor program toward
376 the school terraces. The vertical stratification of privacy – public to private – is rearranged considering the
377 different levels of education: 1st and 2nd – secondary; 3rd – special needs and elementary; 4th (terrace) – private
378 playgrounds. The ground floor captures the community's livelihood through two new programmes: the canteen
379 and a community library. The canteen becomes a combination of a cafeteria, a canteen and a restaurant. Food
380 becomes a social activator. At the park's centre, the bookshelves prompt a communitarian book exchange. The
381 project fosters community integration through a conscious design towards a renewed urban planning» (Figure
382 7).
383

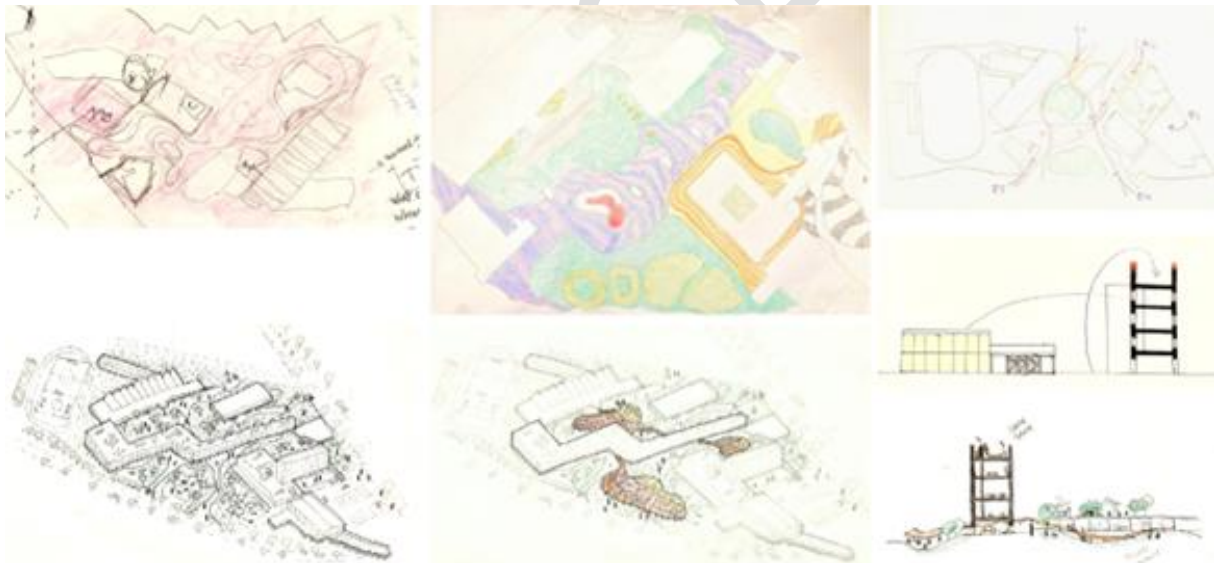


Figure 7 - The Ground-Floor: reconnecting the public use of the surroundings. CC-BY-SA. [BIP Valencia] © 2023, Cristina Tasso (FAUP), Matthias Grabowski, Samuel Kleinschmidt, Tsvetelina Markova (TU Berlin).

384 3.3.3 *Bike-ability: implementing a bike lane at the Golden Horn's margin by R. Büşra*
385 *Çakir (ITÜ), Ilgaz Atalay (KBÜ), Marszał Damian (PANS), Cristina Tasso*
386 *(FAUP), Natalia C. Tapia (UMA), Juan C. S. Guzmán (UGR), Patricia M.*
387 *Martinez (UGR). Tutors: Derya Güleç Özer, Demet A. Dinçay, Ecem Karabay*
388 *(ITÜ), Elena Enciso (UMA).*

389 «Based on the research by Derya Güleç Özer and others in the integration of Bike routes with the rail transport
390 system in Zeytinburnu District, we were asked to extend the research proposal and continue the study on the

391 northern margin of the Golden Horn, as well as its integration in Amasra and Safranbolu. All cities faced the
392 same issue of complex topography, except for Amasra. Both Amasra and Safranbolu's city grids exhibit
393 integrated connectivity between paths and pavements, facilitating implementation even without bike lane
394 separation. In Istanbul, particularly the area of study, discontinuity and fractions on the shore area, namely the
395 pavements by the water, are often interrupted by different road crossovers, and the tram and other private
396 infrastructures.

397 For its implementation in Istanbul, we first evaluated the potential application of the path through data collection
398 with Fulcrum, using the same criteria as the supportive research presented below. The overall integration value
399 for the complete path was 3,25/5,00. After the site visit, we identified six crossovers, each present in a section
400 of the studied pathway, as these were the most disruptive. The solutions act as a means of integration towards
401 the continuity of the urban tissue:

- 402 1. To distinguish pedestrians from bike lanes through the means of colour;
- 403 2. To integrate urban furniture;
- 404 3. To regulate a traffic limit to ensure safety for the bikes in traffic;
- 405 4. Redesigning the public space surrounding the private hospital, by separating lanes and re-organising
406 the traffic hierarchy;
- 407 5. Contrary to the termination of the sidewalk by the river, making it compulsory to crossover, the
408 solution ensures the extension of the pavement alongside the river margin;
- 409 6. The integration of a new bicycle lane outside the tram line.» (Figure 8)
- 410

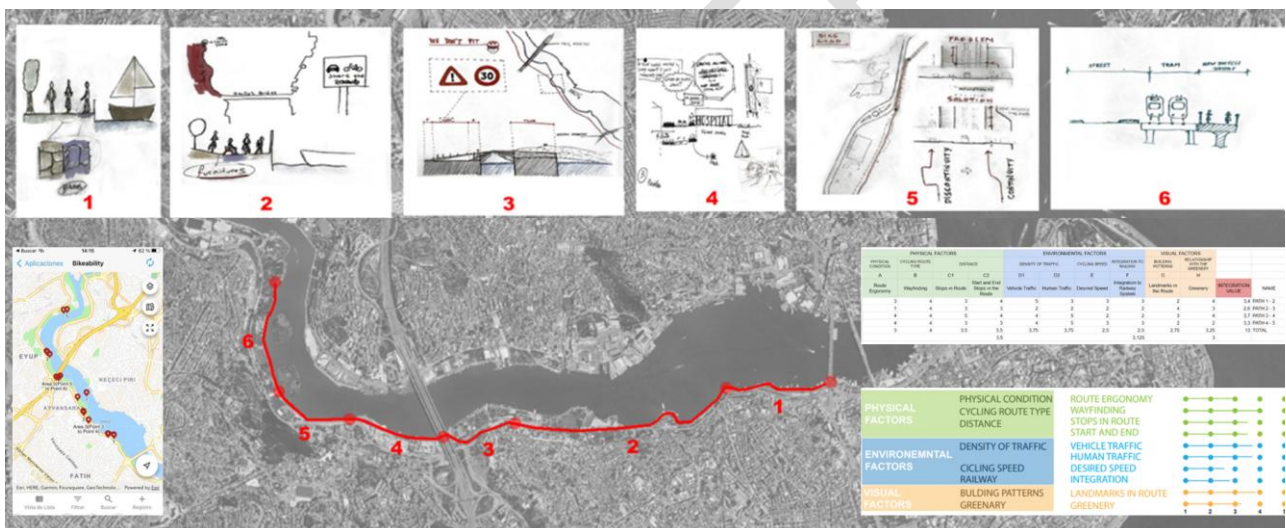


Figure 8 - Bike-ability: implementing a bike lane at the Golden Horn's margin. CC-BY-SA. [BIP Istanbul] © 2023, R. Büşra Çakır (ITÜ), Ilgaz Atalay (KBÜ), Marszał Damian (PANS), Cristina Tasso (FAUP), Natalia C. Tapia (UMA), Juan C. S. Guzmán (UGR), Patricia M. Martinez (UGR).

411 From the foundational article for the XIIth ReUSO edition, "Training Intervention on Contemporary
412 Architectural Heritage through heuristic activities: values-based reuse designs for the *Escuelas Profesionales*
413 *San José, Valencia, Spain*" and the authors personal experience in the BIP events, this paper amplifies its call
414 for pedagogical transformation through the inclusion of Istanbul's case study: a strategic expansion that enriches
415 the discourse on heritage reuse.

416 Analysis of both case studies reveals a compelling duality in scale and approach: Valencia's surgical precision
417 in heritage intervention - emphasising community participation, adaptive reuse and respect for pre-existing
418 materiality - contrasts with Istanbul's systemic reintegration of urban connectivity, where architectural solutions
419 acted as catalysts for large-scale socio-spatial networks. These divergent yet complementary outcomes
420 underscore a common imperative: architectural education must evolve beyond static methodologies to embrace
421 heuristic pedagogy as a dynamic, values-driven framework. The Valencia experience demonstrated how
422 heritage can be revitalised through localised, empathetic design, while the Istanbul proposals illustrated the
423 transformative power of stitching fragmented urban fabrics into cohesive ecosystems. Together, they signal a
424

425 pedagogical evolution - one that positions heritage not as a relic to be preserved, but as a living medium for new
426 educational frameworks.

427 **4. Discussion**

428 The two BIPs analysed in this study demonstrate that heuristic experimentation can be a useful approach to
429 teaching architectural design. By putting students into situations where there are no clear answers – between
430 different subjects, different institutions and people from the community – these programmes have shown how
431 important it is to work out what to do when there are different things to do and to make knowledge together.
432 This approach demonstrates how architectural teaching can move beyond a focus on products while maintaining
433 strict standards.

434 The findings match heuristic pedagogy with well-known experiential learning frameworks, especially Kolb's
435 cycle of experience, reflection, conceptualisation, and experimentation, and Schön's model of reflective
436 practice. Students in both cases showed they could get through these stages, moving from direct experiences of
437 heritage contexts, through thinking and coming up with ideas, to designing experiments. The idea is that these
438 methods can help future architects strike a balance among different levels and values, such as objects and cities,
439 memories and modernity, and big ideas and practical steps.

440 However, the programmes also showed that there remain significant problems and *lacunae* in architectural
441 education. Some of the issues we've identified include the dominance of Western academic ideas, a power
442 imbalance between teachers and students, and strict rules that impede natural conversation. For example, we
443 saw that guided tours weren't very deep, that there was too much presentation and not enough discussion, and
444 that prescriptive formats stopped people from just getting on with things. These conditions made it hard to have
445 more productive and relevant debates.

446 From a disciplinary perspective, the study indicates that short-term mobility, when supported by digital tools,
447 has the potential to scaffold decision-making in heritage reuse projects. Yet significant limitations emerged: the
448 compression of design iterations, inconsistencies in assessment criteria across institutions, and uneven digital
449 preparedness among participants. Addressing these requires institutional commitment to embed heuristic
450 approaches as core competencies rather than optional pedagogical experiments.

451 A broader reflection also arises on the transformative role of architectural schools. If they are reconceptualised
452 as “laboratories of co-creation”, their *curricula* can incorporate socio-ecological literacy and cultural
453 sustainability metrics alongside technical rigour. Such reorientation would foster empathy, systemic thinking,
454 and the capacity to engage with communities in collective value assessment processes. Examples from Valencia
455 demonstrate how participatory traversing of neighbourhoods, daydreaming, and attentive listening to local
456 narratives contributed to socio-technical evaluations of meaning and significance. These methods stand as
457 counterpoints to protocol-driven exercises and illustrate the pedagogical richness of heuristic practices when
458 opened to imaginative and divergent engagement.

459 Ultimately, the discussion points towards the necessity of integrating these practices into a long-term evaluative
460 framework. Only through structured longitudinal assessment of BIP impacts—tracing their influence on career
461 trajectories, professional competences, and institutional change—can the true potential of heuristic pedagogy
462 be measured and advanced.

463 **5. Conclusion**

464 The findings of this research demonstrate that Erasmus+ BIPs provide fertile ground for advancing heuristic,
465 discovery-driven pedagogy in architectural education. The two cases analysed demonstrate that when
466 adequately structured, such programmes enable students to progress through experiential learning cycles,
467 acquire collaborative competences, and apply conservation-oriented design criteria in heritage reuse contexts.
468 The study provides three key insights. Firstly, it demonstrates that heuristic pedagogy is compatible with
469 experiential learning and reflective practice. Secondly, it shows that short-term mobility formats can support
470 decision-making protocols for heritage reuse when supported by digital infrastructures. Thirdly, it highlights
471 that rigid pedagogical protocols, uneven institutional criteria and digital asymmetries remain obstacles that must
472 be addressed.

473 The implications for architectural *curricula* are unambiguous. Heuristic methods should be recognised not as
 474 peripheral tools but as foundational competences, equipping future architects to act as facilitators of systemic
 475 change. To address these challenges, schools of architecture should consider reconfiguring their structures and
 476 functions to establish co-creation laboratories. In these laboratories, students would engage with communities,
 477 negotiate conflicting values, and incorporate cultural as well as environmental sustainability metrics into design
 478 processes.

479 In the context of escalating socio-ecological crises, such transformations are imperative. The re-establishment
 480 of architectural pedagogy as a catalyst for sustainable futures is dependent upon the cultivation of empathy,
 481 systemic thinking, and iterative design engagement. The overarching objective is to nurture architects who do
 482 not function as isolated auteurs, but rather as mediators of collective agency. These architects must possess the
 483 capacity to interweave heritage, resilience, and social equity into the built environment from reuse and
 484 conservation approaches.

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486 7. Authors Contributions

487 Magalhães, Sérgio: Conceptualization; Data curation; Methodology; Formal analysis; Supervision;
 488 Validation; Writing – original draft.

489 Tasso, Cristina: Investigation; Data curation; Visualisation.

490 All authors have read and approved the final manuscript and agree to be accountable for all aspects of the
 491 work.

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